

## APPLICATION FORM



Corporate Office: DIZEN GARDEN, Ground Level, 49 Lake Circus, Kalabagan, Dhanmondi  
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Photo

Serial No:

Date of Application

### Booking Information:

Project Name:.....

Phase No:..... Part/Cluster No:..... Home Type:.....

Mark with (✓) Duplex Bungalow  Duplex Twin  Duplex Terrace  Others: .....

House No: ..... Road No:..... Block No:.....

Home Built-up area:..... Land area:.....

Home Price:.....

Location fee, Utility, Modification, Others etc charges:.....

Total Payable Price:.....

(In words):.....

Booking Money/Down payment:.....

(In words):.....

Cash/Cheque/PO/D.D.No:.....

Bank:..... Branch:.....

Date:..... Swift Code No: .....

### Mode of Payment:

Payment Type: Mark with (✓) Installment Scheme  One time Scheme

Interested to avail loan: Mark with (✓) Yes  No

Payment Schedule: attach company specimen sheet

## Applicant's Signature:

Name of the Applicant:.....

Applicant's Signature:.....

Date:.....

(In case of minor) Guardian's Name:.....

Guardian's Signature: 1.

2.

Nominee's  
Photo

Nominee's Name:.....

Nominee's Signature: 1.

2.

Nominee's Share (%):.....

## Applicant's Personal Information:

Passport No:..... National ID No:.....

Full Name (In capital Letter):.....

Father's Name:.....

Mother's Name:.....

Spouse's Name:.....

Telephone No: (Res)..... Office:.....

Cell:..... Fax:..... email:.....

Mailing address:.....

Permanent address:.....

Date of Birth:..... Age:.....

TIN No:..... Nationality:.....

Occupation:..... Religion:.....

In case of emergency:.....

## DECLARATION

I am.....

Son/daughter/wife of.....

National ID/Passport No: .....

Present Address:.....

Permanent Address:.....

Religion:..... Age:.....

Profession:..... Nationality:.....

knowingly aware of the style and pattern of the duplex Bungalow/Terrace/Twin houses to be built in the pink city and also with the provisions and limitations of the township, hereby solemnly declare and affirm the following matters as laid out hereunder:

### 1. about Financial Solvency:

I am financially sound enough to bear the payment of the total price of the home along with its utilities and other costs and charges within the stipulated time frame I have agreed upon from my personal assets and deposits adding therewith my inherited properties.

### 2. about Provisions & Limitations:

I am fully aware and agreed that I can not change, alter or modify the fundamental aspects of the architectural and structural design and plans of my home which will affect in the exterior landscape of the home and eventually hampers the synchronous beauty of the home clusters.

### 3. about Maintenance:

I am willingly declared that until handover of the common properties and easements by the developer company I shall not be associated with any other purchaser or group for the finishing, renovation and maintenance works of my home clusters. Nor I shall engage anybody or any agent who is not enlisted in the developer company.

### 4. about Modification & Renovation:

I am fully aware and agreed to declare that after getting handover of my home and at the time of my dwelling I shall all the time follow and abide by the decision given by the Architectural Control Committee (ACC) regarding any renovation, modification or alteration to be done in my home premises.

### 5. about Association:

I am willingly undertaking the responsibility of being one of the members of the Home Owner's Association (HOA) to be formed with the developer company for the community services.

### 6. about Litigation:

I am completely law abiding citizen/expatriate of this country. I have not been convicted to any criminal offence committed by me from any court of this country. If it is found so my allotment shall be cancelled immediately and I shall be bound to take reasonable penalty charges.

I swear, affirm and declare that the above mentioned matters are completely true, correct and agreed by me wholeheartedly and without any pressure and prejudices and in presence of the witnesses:

I am.....

(Signature and Date)

Identified by

.....

Witnessed by:

1. Signature:.....Name:.....

S/D/W/O:.....

Address:.....

2. Signature:.....Name:.....

S/D/W/O:.....

Address:.....

### For Official Use Only:

Booking of: Mark with (✓) Duplex Bungalow  Duplex Twin  Duplex Terrace  Others

File No:.....Client ID No:.....

Home No:.....Road No:.....Block No:.....Home Type:.....

Home Built-up Area :.....sft, Land Area:.....sft.

Money Receipt No:.....

Booking Chart Marking

Dealing Officer  Manager, Sales  Executive Director/  
General Manager

Enclosure:

1. Recent passport size photograph- 2 copy
2. Recent passport size photograph of nominee's with attestation - 1 copy
3. National ID/Passport- 1 copy
4. TIN certificate

Disclaimer:

This application does not represent any claim of allotment or reservation. Company reserves the right to accept or reject this application without assigning any reason. Financial statements are subject to realization.

